## Computer Based Examination System



| 2 Question Description | Which of the following Day is called "Tillers Day" under Sec.2(23A) of the Goa Daman and Diu Agricultural Tenancy Act |
| :--- | :--- | :--- |
| A | $20^{\text {th }}$ April 1976 |
| B | $30^{\text {th }}$ April 1976 |
| C | $20^{\text {th }}$ April 1975 |
| D | $30^{\text {th }}$ April 1975 |
| E | None of the above |
| Correct Answer | A |
| Marks | 1 |

## 3 Question Description

A

B

C

D

E

Correct Answer
Marks

4 Question Description

A

B

C

D

E

## Correct Answer <br> Marks <br> C

C
1

Under Sec. 12 of the The Goa, Daman, and Diu Mundkars (Protection from Eviction) Act 1975, If neither the mundkar nor any member of his family has been residing in the dwelling house for a continuous period of ------------- , mundkar can be evicted from his dwelling house.

Six months

One year

Two years

Three years

None of the above

Magistrate may dispense with personal attendance of accused under Section $\qquad$ of Cr.P.C

204

205

200

None of the above

1

Correct Answer

## Marks

## 6 Question Description

## Correct Answer

## Marks

The Board of film certification under the Cinematograph Act 1952 shall consist of a chairman and $\qquad$ other members appointed by the Central Government.

Not less than ten and not more than twenty
Not less than twelve and not more than twenty five

Not less than fifteen and not more than twenty five

Not less than fifteen and not more than twenty

None of the above
Which of the following statement is not correct with regard to the nature of liability of the landlords and tenants

Liability to pay land revenue in respect of the land is that of the landlord

Liability to pay irrigation cess is that of the landlord

Liability to pay any other rate, tax, fee, cess or other charge levelled as per law is that of the tenant

In case of Khajan and Kher lands, duties and responsibilities of carrying out maintenance, repair and conservancy of banks, bunds, rivers or other sources of irrigation are that of the tenant.

None of the above

B
1
$\qquad$ appointer the Cent

B
1

The affairs of each comunidade shall be managed by an managing committee chosen every ----------- in the manner prescribed in the Code of Comunidade.

One year

Two years

Three years

Five years

None of the above

Correct Answer

## Marks

## 8 Question Description

## Correct Answer

## Marks

Which of the following chapter of the Land Revenue Code deals with the powers and duties of survey officers
Chapter II
Chapter III
Chapter IV
Chapter V

None of the above

D
1

| 9 | Question Description | What is the limitation period prescribed to hold a formal inquiry, to decide any dispute with respect to any property or right in the property which is claimed by the Government or claimed by any person against the Government, by collector or authorised officer under Goa Land Revenue Code. |
| :---: | :---: | :---: |
|  | A | Six months |
|  | B | One year |
|  | C | Three years |
|  | D | No time limit |
|  | E | None of the above |
|  | Correct Answer | D |
|  | Marks | 1 |
| 10 | Question Description | The right to private property was dropped from the list of fundamental rights in the year |
|  | A | 1976 |
|  | B | 1977 |
|  | C | 1978 |
|  | D | 1979 |
|  | E | None of the above |
|  | Correct Answer | C |
|  | Marks | 1 |



A

B

C

D

E

Correct Answer
Marks

14 Question Description

A

B

C

D

E

## Correct Answer

Marks

The offences under the Prohibition of Child Marriage Act, 2006 are

Cognizable and Bailable

Non-Cognizable and non-Bailable

Cognizable and non- Bailable

Non-Cognizable and Bailable

None of the above

C

1

The Goa Daman and Diu Mundkars( Protection from Eviction) 1975 came into force
$12^{\text {th }}$ March 1976
$24^{\text {th }}$ December 1976
$4^{\text {th }}$ September 1976
$22^{\text {nd }}$ February 1976

None of the above

A
1

Correct Answer
Marks

Under Sec. 78 of the Goa Land Revenue Code 1968 A settlement of land revenue of agricultural land shall remain in force for a period of $\qquad$ -and on the expiry of such period, the settlement shall continue to remain in force until the commencement of the term of a fresh settlement.

Twelve years

Fifteen Years

Twenty years

Thirty years

None of the above

D
1

Marks

When a writ is issued to an inferior court or tribunal on grounds of exceeding its jurisdiction or acting contrary to the rules of natural justice it is called a writ of :

## Certiorary

## Mandamus

Quo Warranto

Habeas Corpus

None of the above

A

1

In Case the landlord wishes to terminate the tenancy on any of the grounds mentioned in Sec. 11 of the Goa Daman and Diu Agricultural Tenancy Act, he should give a $\qquad$ - notice in writing to then tenant intimating his decision to terminate the tenancy.

Six Months

90 days

60 days

30 days

None of the above

B
1

| Question Description | In case the tenant opts to pay purchase price in instalments under Sec.18C of the Goa Damn and <br> first instalment should be paid within six months from the date of the order. The Next instalments <br> A <br> B |
| :--- | :--- |
| Co------from the previous instalments. |  |

## 20 Question Description

A

B

C

D

E

Correct Answer

## Marks

Which of the following section defines Mundkar under The Goa, Daman, and Diu Mundkars ( Protection from Eviction) Act 1975

Sec. 2 (m)

Sec.2(n)

Sec.2(o)

Sec.2(q)

None of the above

D
1

## 21 Question Description

A

B

C

## D

E

## Correct Answer

## Marks

$-1$

C
1

Which of the following section of the Goa, Daman and Diu Mundkars (Protection from Eviction) Act 1975 deals with Bar to attachment, seizure or sale of the interest of Mundkar in his dwelling house in execution of a decree or order of a Civil Court

## Sec. 17

Sec. 18

Sec. 19
Sec. 20
None of the above

| 22 | Question Description | Article 31 C was inserted in the Constitution of India by way of the ------------Amendment. |
| :---: | :---: | :---: |
|  | A | $24^{\text {th }}$ Amendment |
|  | B | $25^{\text {th }}$ Amendment |
|  | C | 26 ${ }^{\text {th }}$ Amendment |
|  | D | 27 ${ }^{\text {th }}$ Amendment |
|  | E | None of the above |
|  | Correct Answer | B |
|  | Marks | 1 |
| 23 | Question Description | Art. 31 B of Constitution of India deals with validation of Acts and Regulation specified under ninth schedule, which was inserted by |
|  | A | First Amendment |
|  | B | Second Amendment |
|  | C | Third Amendment |
|  | D | Fourth Amendment |
|  | E | None of the above |
|  | Correct Answer | A |
|  | Marks | 1 |

A

## Correct Answer

Marks

Which of the following lands are exempted from the scope of Goa, Diu and Daman Agricultural Tenancy Act

## Lands held by the Government

Lands which are given to individuals who are rendering service to any religious/ Charitable/ educational institutions

Land vested in the custodian of Evacuee property

All of the above

None of the above

D

1

In case any mundkar had been in occupation is a dwelling house on $4^{\text {th }}$ February 1971 and was evicted on or after the date but before the appointed date i.e on $12^{\text {th }}$ March 1976, he is entitled to restoration of the possession of the dwelling house if he makes an application to the Mamlatdar within ---------- under The Goa, Daman, and Diu Mundkars ( Protection from Eviction) Act 1975

Six Months

One year

Two years

Three years

None of the above

B
Marks 1

26

## Question Description

A

B

C

D

E

Correct Answer D
Marks
Which of the following part of the Indian Constitution deals with Administrative Tribunals and Tribunals for other matters

## Part XII

Part XIII

Part XIV

Part XIV A

None of the above

1

A

## B

C

D

## E

## Correct Answer

Marks

28 Question Description

A

B

C

D

E

## Correct Answer

## Marks

B

Mamlatdar, under the Goa Daman and Diu Mamlatdar's Court Act, cannot adjourn a case ordinarily for a period exceeding -------

Ten days

Fifteen days

One month

Three months

None of the above

A
1

The Supreme Court of India in S.P.Gupta v. Union of India, AIR 1982 SC 149, decided about

Free Legal Aid.

Bonded Labourers.

Judges Transfer.

Illegal Detention.

None of the above

C
1

Correct Answer
Marks

Which of the following authority is empowered to inquire into the question of tenancy and nature and purpose of use of land under Sec. 7 of the Goa, Daman, and Diu Agricultural Tenancy Act 1964

District Magistrate

Court of Civil Judge Junior Division

Court of Civil Judge Senior Division

District Court

None of the above

C
1

A

## Correct Answer

Marks

Under Goa, Daman, and Diu Land Revenue Code Record of rights is to be maintained in

Form No. II

Form No .III

Form No I

Form No.X

None of the above

C
1

| Comprehension | Total depravity of human nature! Here is a woman whose husband has been lost at sea; the news comes that he has been devoured by the ever-hungry waves, and she waits. There is something in her heart that tells her that he is alive. And she waits. And years afterwards, as she looks down towards the little gate, she sees him; he has been given back by the sea, and she rushes to his arms, and covers his face with kisses and with tears. And if that infamous doctrine is true, every tear is a crime and every kiss is blasphemy. It will not do. According to that doctrine, if a man steals and repents, and takes back the property, the repentance and taking back of the property are two crimes. It is an infamy. |
| :---: | :---: |
| Question Description | Identify the word or phrase from the above passage which means moral corruption or wickedness |
| A | infamy |
| B | depravity |
| C | blasphemy |
| D | crime |
| E | None of the above |
| Correct Answer | B |
| Marks | 1 |


| Comprehension | Total depravity of human nature! Here is a woman whose husband has been lost at sea; the news comes that he has been devoured by the ever-hungry waves, and she waits. There is something in her heart that tells her that he is alive. And she waits. And years afterwards, as she looks down towards the little gate, she sees him; he has been given back by the sea, and she rushes to his arms, and covers his face with kisses and with tears. And if that infamous doctrine is true, every tear is a crime and every kiss is blasphemy. It will not do. According to that doctrine, if a man steals and repents, and takes back the property, the repentance and taking back of the property are two crimes. It is an infamy. |
| :---: | :---: |
| Question Description | As per "that infamous doctrine", the woman would be committing the following wrongs as result of her response to the return of her long-lost husband |
| A | weeping and kissing her husband |
| B | a crime and a blasphemy |
| C | non-repentance for wrong-doing |
| D | crime for weeping and blasphemy on kissing |
| E | None of the above |
| Correct Answer | D |
| Marks | 1 |


| Comprehension | Total depravity of human nature! Here is a woman whose husband has been lost at sea; the news comes that he has been devoured by the ever-hungry waves, and she waits. There is something in her heart that tells her that he is alive. And she waits. And years afterwards, as she looks down towards the little gate, she sees him; he has been given back by the sea, and she rushes to his arms, and covers his face with kisses and with tears. And if that infamous doctrine is true, every tear is a crime and every kiss is blasphemy. It will not do. According to that doctrine, if a man steals and repents, and takes back the property, the repentance and taking back of the property are two crimes. It is an infamy. |
| :---: | :---: |
| Question Description | From the options provided below, identify the overall tone of the narrator in the above passage |
| A | comic |
| B | sarcastic |
| C | ironical |
| D | ridiculous |
| E | None of the above |
| Correct Answer | B |
| Marks | 1 |


| Comprehension | Total depravity of human nature! Here is a woman whose husband has been lost at sea; the news comes that he has been devoured by the ever-hungry waves, and she waits. There is something in her heart that tells her that he is alive. And she waits. And years afterwards, as she looks down towards the little gate, she sees him; he has been given back by the sea, and she rushes to his arms, and covers his face with kisses and with tears. And if that infamous doctrine is true, every tear is a crime and every kiss is blasphemy. It will not do. According to that doctrine, if a man steals and repents, and takes back the property, the repentance and taking back of the property are two crimes. It is an infamy. |
| :---: | :---: |
| Question Description | Identify the antonym of " blasphemy" from the following options |
| A | penance |
| B | profanity |
| C | divinity |
| D | reverence |
| E | None of the above |
| Correct Answer | D |
| Marks | 1 |


| Comprehension | Total depravity of human nature! Here is a woman whose husband has been lost at sea; the news comes that he has been devoured <br> by the ever-hungry waves, and she waits. There is something in her heart that tells her that he is alive. And she waits. And years <br> afterwards, as she looks down towards the little gate, she sees him; he has been given back by the sea, and she rushes to his arms, <br> and covers his face with kisses and with tears. And if that infamous doctrine is true, every tear is a crime and every kiss is <br> blasphemy. It will not do. According to that doctrine, if a man steals and repents, and takes back the property, the repentance and <br> taking back of the property are two crimes. It is an infamy. |
| :--- | :--- |
| Question Description | The reaction of the woman to the sudden return of her husband years after he was believed to be lost at sea and probably dead, <br> shows that she was |
| Aoverwrought with pain and relief of reunion |  |
| Bovershadowed with surprise, shock and happiness |  |
| Coverwhelmed with surprise, joy and a sense of relief |  |
| overcome with shock, sorrow and happiness |  |


| Comprehension | All should be taught that man must protect himself, that there is no power superior to Nature that cares for man, that nature has <br> neither pity nor hatred, that her forces act without the slightest regard for man, that she produces without intensions and destroys <br> without regret... The triumphs of science are our miracles. The books filled with the facts of Nature are our sacred scriptures, and <br> the force that is in every atom and in every star. In everything that lives and grows and thinks, that hopes and suffers is the only <br> possible god. The absolute we cannot know; beyond the horizon of Nature, we cannot go. All our duties are within our reach; all <br> obligations must be discharged here, in this world. ... Let us love and labour. Let us wait and work. Let us cultivate courage and <br> cheerfulness, open our hearts to the gods, our minds to the true. Let us live free lives. Let us hope that future will bring peace and <br> joy to all children of men, and above all, let us preserve the veracity of our souls. |
| :--- | :--- |
| Question Description | In the above passage, opening our minds "to the true" refers to respecting or revering |
| A | the intensions of Nature |
| B the pity or hatred of Nature |  |


| Comprehension | All should be taught that man must protect himself, that there is no power superior to Nature that cares for man, that nature has neither pity nor hatred, that her forces act without the slightest regard for man, that she produces without intensions and destroys without regret... The triumphs of science are our miracles. The books filled with the facts of Nature are our sacred scriptures, and the force that is in every atom and in every star. In everything that lives and grows and thinks, that hopes and suffers is the only possible god. The absolute we cannot know; beyond the horizon of Nature, we cannot go. All our duties are within our reach; all obligations must be discharged here, in this world. ... Let us love and labour. Let us wait and work. Let us cultivate courage and cheerfulness, open our hearts to the gods, our minds to the true. Let us live free lives. Let us hope that future will bring peace and joy to all children of men, and above all, let us preserve the veracity of our souls. |
| :---: | :---: |
| Question Description | The statement or phrase in the passage that squarely underscores the limitation of humankind is |
| A | The books filled |
| B | the facts of Nature are our sacred scriptures |
| C | The absolute we cannot know |
| D | beyond the horizon of Nature, we cannot go |
| E | None of the above |
| Correct Answer | D |
| Marks | 1 |


| Comprehension | All should be taught that man must protect himself, that there is no power superior to Nature that cares for man, that nature has neither pity nor hatred, that her forces act without the slightest regard for man, that she produces without intensions and destroys without regret... The triumphs of science are our miracles. The books filled with the facts of Nature are our sacred scriptures, and the force that is in every atom and in every star. In everything that lives and grows and thinks, that hopes and suffers is the only possible god. The absolute we cannot know; beyond the horizon of Nature, we cannot go. All our duties are within our reach; all obligations must be discharged here, in this world. ... Let us love and labour. Let us wait and work. Let us cultivate courage and cheerfulness, open our hearts to the gods, our minds to the true. Let us live free lives. Let us hope that future will bring peace and joy to all children of men, and above all, let us preserve the veracity of our souls. |
| :---: | :---: |
| Question Description | Read the following statements and organize them in their logical sequence: <br> (i) We must open our minds to Nature and fulfil our obligations to her. <br> (ii) Nature produces without intensions and destroys without regret <br> (iii) All our duties towards Nature's creation are within our reach <br> (iv) There is no power superior to Nature. |
| A | (iv); (ii); (iii); (i) |
| B | (i); (ii); (iv); (iii) |
| C | (ii); (i); (iii); (iv) |
| D | (iii); (i); (ii); (iv) |
| E | None of the above |
| Correct Answer | A |
| Marks | 1 |


| Comprehension | All should be taught that man must protect himself, that there is no power superior to Nature that cares for man, that nature has neither pity nor hatred, that her forces act without the slightest regard for man, that she produces without intensions and destroys without regret... The triumphs of science are our miracles. The books filled with the facts of Nature are our sacred scriptures, and the force that is in every atom and in every star. In everything that lives and grows and thinks, that hopes and suffers is the only possible god. The absolute we cannot know; beyond the horizon of Nature, we cannot go. All our duties are within our reach; all obligations must be discharged here, in this world. ... Let us love and labour. Let us wait and work. Let us cultivate courage and cheerfulness, open our hearts to the gods, our minds to the true. Let us live free lives. Let us hope that future will bring peace and joy to all children of men, and above all, let us preserve the veracity of our souls. |
| :---: | :---: |
| Question Description | From the options provided below, find the synonym of the word "triumph" |
| A | defeat |
| B | miracle |
| C | obligation |
| D | victory |
| E | None of the above |
| Correct Answer | D |
| Marks | 1 |


| Comprehension | All should be taught that man must protect himself, that there is no power superior to Nature that cares for man, that nature has <br> neither pity nor hatred, that her forces act without the slightest regard for man, that she produces without intensions and destroys <br> without regret... The triumphs of science are our miracles. The books filled with the facts of Nature are our sacred scriptures, and <br> the force that is in every atom and in every star. In everything that lives and grows and thinks, that hopes and suffers is the only <br> possible god. The absolute we cannot know; beyond the horizon of Nature, we cannot go. All our duties are within our reach; all <br> obligations must be discharged here, in this world. ... Let us love and labour. Let us wait and work. Let us cultivate courage and <br> cheerfulness, open our hearts to the gods, our minds to the true. Let us live free lives. Let us hope that future will bring peace and <br> joy to all children of men, and above all, let us preserve the veracity of our souls. |
| :--- | :--- |
| Question Description | "In everything that lives and grows and thinks, that hopes and suffers is the only possible god." <br> The above quoted statement implies that |
| Awe should try to find the divine everywhere |  |
| Cgod is above or beyond nature |  |
| god is likely to exist among the living human beings |  |

A

Correct Answer
Marks

## Question Description

A

B

C

D

E

## Correct Answer

Marks

Which railway station received the 'Green Railway Station Certification'?

Thiruvananthapuram

Amritsar

Visakhapatnam

Faridabad

None of the above

C

1

A

## Pune

Jaipur

Amritsar

Chennai

None of the above

Correct Answer
Marks
A

1

## Question Description

A

B

C

D

E

## Correct Answer

Marks

On what date is National Voter Day celebrated in $2023 ?$

January 25

January 10

January 15

January 21

None of the above

A

1

A

Correct Answer
Marks

## 46 Question Description

A

Correct Answer
Marks

## Andhra Pradesh

Rajasthan

Gujrat

Maharashtra

None of the above

B

1

The Paithan (Jayakwadi) Hydro-electric project, completed with the help of Japan, is on the river

## Ganga

Cauvery

Narmada

Godavari

None of the above

D
1

| 47 Question Description | Which city is set to host the Formula E World Championship race for the first time? |
| :--- | :--- |
| A | Shimla |
| C | Chennai |
| D | Mumbai |
| E | None of the above |
| Correct Answer | B |
| Marks | In which city was the Aravalli Biodiversity Park designated by IUCN? |
| Question Description | Rohtak |
| A | Gurugram |
| B | Agra |
| C | Noida |
| D | None of the above |
| E | B |
| Correct Answer | 1 |
| Marks |  |


| 49 | Question Description | Wadia Institute of Himalayan Geology is located at |
| :---: | :---: | :---: |
|  | A | Darjeling |
|  | B | Shimla |
|  | C | Dehradun |
|  | D | Kulu |
|  | E | None of the above |
|  | Correct Answer | C |
|  | Marks | 1 |
| 50 | Question Description | Who broke MS Dhoni's record of most sixes in ODIs in India? |
|  | A | KL Rahul |
|  | B | Hardik Pandya |
|  | C | Rohit Sharma |
|  | D | Virat kohli |
|  | E | None of the above |
|  | Correct Answer | C |
|  | Marks | 1 |


| A | 108 |
| :--- | :--- |
| B | 72 |
| C | 96 |
| D | 36 |
| E | None of the above |
| Correct Answer | D |
| Marks | 1 |


|  | 3 | P | 7 | 4 | D | 8 | 2 | L | 6 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | V | 36 | R | J | ? | F | R | 32 | ? |
|  | 15 | T | 11 | 16 | H | 12 | 14 | P | 10 |
| A |  |  |  |  |  |  |  |  |  |
| B |  |  |  |  |  |  |  |  |  |
| C |  |  |  |  |  |  |  |  |  |
| D |  |  |  |  |  |  |  |  |  |
| E |  | o | the |  |  |  |  |  |  |
| Correct Answer | C |  |  |  |  |  |  |  |  |
| Marks | 1 |  |  |  |  |  |  |  |  |


|  | $\begin{array}{\|l\|l\|l\|l\|} \hline 38 & 54 & 61 & 79 \\ \hline 21 & ? & 12 & 24 \\ \hline 19 & 09 & 14 & ? \\ \hline \end{array}$ |
| :---: | :---: |
| A | 18, 46 |
| B | 28, 51 |
| C | 42, 62 |
| D | 18, 44 |
| E | None of the |
| Correct Answer | D |
| Marks | 1 |

## Correct Answer

Marks

In the given figure $\mathbf{1 0 \%}$ are students and parents another $\mathbf{1 0 \%}$ are students and teachers and parents $\mathbf{1 5 \%}$ are teachers and parents. $35 \%$ are students and teachers. How many percentage are only teachers, parents and students?

None of the above


45, 40, 65

40, 45, 65

40, 65, 45
$65,40,45$

1

A
In a class, there are 36 very tall boys. If these constitute three-fourths of the boys and the total number of boys is two-thirds of the total number of students in the class, what is the total number of girls in the class?

None of the above

## Correct Answer

## Marks

Anand starts from point P and walks 15 m towards north and reaches point Q . He then takes a right turn and walks 10 m and reaches point R. He again takes a right turn and walks 25 m and reaches point S . He takes a left turn and walks for 5 m and reaches point T . He again takes a left turn and walks for 30 m to reach point U . From here he takes a left turn and walks 15 m and stops at point V .

If Anand stands at point $T$, then in which direction is he with respect to the starting point?

## Southeast

## Northeast

Southwest

## South

None of the above

A
1

## Directions: Read the following information carefully and answer the questions given beside.

Seven persons from A to G were born on 14th April of different years among 1984, 1987, 1991, 1995, 1998, 2003 and 2004. B was born after two persons. Only one person was born between A and D. B was born after D. C was born before but not immediately before E . G was younger than E but older than F .
How many persons were born after $D$ ?

3

1

4

D

## Correct Answer

None of the above

Marks
1

Find out the wrong number in the given sequence of numbers.
$582,605,588,611,634,617,600$

A
634

## Correct Answer

Marks

605

600

None of the above

A
1

## None

One

Two

Three

None of the above

Correct Answer
Marks

## Directions: Study the following questions carefully and put them in proper sequence and choose the right answer

1. Windows 2. Walls
$4,1,5,6,2,3$
$4,2,1,5,3,6$
$4,3,5,6,2,1$
$4,5,3,2,1,6$

None of the above

B

Correct Answer
Marks
A

B

C

D

E
3. Floor
4.Foundation
5. Roof
6. Room

R

# Find the missing Number 

11,13

12,20

22, 12

9, 13

None of the above

Correct Answer
C
Marks 1

| Question Description | In each question below are given some statements followed by two conclusions numbered I and II. You have to take the <br> given statements to be true even if they seem to be at variance with commonly known facts. Read all the conclusions and <br> then decide which of the given conclusions logically follows/follow from the given statements, disregarding commonly <br> known facts. |
| :--- | :--- |
|  | Statements: <br> Some frooti are Maaza. <br> No Maaza is slice. <br> All slice are fanta. |
|  | Conclusions: <br> I. Some frooti are definitely not slice. |
| II. Some fanta are definitely not Maaza. |  |






## Correct Answer

Marks

| Question Description | Directions: In this type of questions, certain pairs/groups of numbers are given out of which all except one are similar in <br> some manner while one is different. The numbers in these similar pairs/groups may have the same property or may be <br> related to each other according to the same rule. The candidate is required to choose the odd pair/group. |
| :--- | :--- |
| Which Pair does NOT belong with the others? |  |
| A | $12-42$ |
| B | $14-82$ |
| C | $23-64$ |
| D | $36-72$ |
| E | None of the above |
| Correct Answer | D |
| Marks | 1 |

Find the odd one out from the given alternatives:

| A | $45-27$ |
| :--- | :--- |
| B | $20-13$ |
| C | $15-12$ |
| D | $30-18$ |

Correct Answer B
Marks

Choose the correct alternative from the given ones that will complete the series.
$\mathrm{IN}, \mathrm{KL}, \mathrm{MJ}, \mathrm{OH}, ?$

A

B
OF

C
QE

D

E
None of the above
Correct Answer B
Marks
1

| Question Description | Directions: Read the following information carefully and answer the questions given beside. <br> Point B is 7 km to the west of Point A. Point C is 12 km to the south of Point E. Point A is 5 km to the east of Point C. Point D is 8 km to the north of Point C. Point G is 6 km to the west of Point D. Point H is 14 km to the south of Point G. <br> If SIya is standing $6 \mathbf{k m}$ to the east of Point $H$ and takes 1 hour to complete 9 km distance then in what possible time she would reach Point $E$, if taken the shortest route? |
| :---: | :---: |
| A | 35 Minutes |
| B | 60 minutes |
| C | 180 minutes |
| D | 120 minutes |
| E | None of the above |
| Correct Answer | D |
| Marks | 1 |

A mirror is placed on the line MN, and then which of the Answer Figures is the right image of the given Question Figure?


N

A


B


C


D

E

Correct Answer
Marks


None of the above
C

1

| Question Description | Directions: Read the given information carefully and answer the questions given beside: |
| :---: | :---: |
|  | Ten persons from J to S are sitting around a rectangular table such that 2 of them sit at each longer sides while one of them sits at each shorter side and remaining persons sit at each of the corners. Only the persons sitting at the corner face away from centre. Each one of them has different number of boxes that increases in anti-clockwise direction from the position of K in consecutive integral multiples of 5 . |
|  | J sits second to the left of M , who has 45 boxes. K has 30 boxes and sits on the immediate left of $\mathrm{N} . \mathrm{P}$ sits adjacent to the one who has the highest number of boxes. Only three persons sit between $P$ and $S$ when counted from left of $P$. L who is not sitting at any corner sits second to the right of S , who is not adjacent to O . The number of boxes with O is just less than that of Q . R does not have the highest number of boxes. |
|  | What is the sum of the number of boxes of the immediate neighbors of $R$ ? |
| A | 80 |
| B | 110 |
| C | 120 |
| D | 140 |
| E | None of the above |
| Correct Answer | B |
| Marks | 1 |

Roop is father of Geet and Meet is mother of Roop. Tony is sister of Tanu whose daughter is Soni. Kanu, the husband of Meet is the grandfather of Soni. Moni is father of Tony and brother of Preet. Kanu has only two children, both of opposite gender.
If Sona is the sister in law of Tanu then how is Tony related to Geet?

Sister

Aunt

Daughter

## Mother

None of the above

Correct Answer
B
Marks 1
$6,13,28,59$, ?

108

159

122

118

None of the above

C
1

Directions: Read the following information carefully and answer the questions given beside.

| O | M | I | Y | S | U | Q | N | D | A | B | E | T | R | L |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 5 | $@$ | 9 | $\%$ | $\&$ | $*$ | 7 | $/$ | $!$ | 3 | 9 | 0 | \# | $=$ | 8 |

## Conditions:

I. If the word starts with a vowel and ends with a consonant then interchange the codes of first and second last letter.
II. If third and sixth letter of a word is a vowel, then change the codes of letters at such position with the letters just next to them in the given table.
III. If the word has not less than three vowels, then replace the codes of all the vowels with 5 .

Note- If more than one condition is applicable to a single word then apply the conditions as per their ascending order of their serial number.

Find the code for "Quarrel"?
$7 * 9==\# 8$
$755==58$
$7 * 9==08$
$5 * 7=8 \# 8$

Correct Answer
Marks 1

| Question Description | Each of the following consists of a question and two statements numbered I and II given below it. You have to decide whether the data provided in the statements are sufficient to answer the question: |
| :---: | :---: |
|  | Eight persons are standing in two parallel rows, such that four persons stand in row-X facing north and four stand in another row i.e. row-Y facing south. In this way, person in one row faces the person of other row. |
|  | Who faces C? |
|  | Statement I: A is second to the right of B , who is an immediate neighbor of D . E stands in row- Y and faces G , who is immediate left of $\mathrm{H} . \mathrm{C}$ is on the immediate right of the one who faces A . |
|  | Statement II : F stands at the left end in row-Y. A is facing I, who is second to the left of E. A stands in row-X. C and F are the immediate neighbors of I. |
| A | If the data in statement I alone is sufficient to answer the question, while the data in statement II alone is not sufficient to answer the question. |
| B | If the data in statement II alone is sufficient to answer the question, while the data in statement I alone is not sufficient to answer the question. |
| C | if the data either in statement I alone or in statement II alone is sufficient to answer the question. |
| D | If the data in both statement I and II together are not sufficient to answer the question. |
| E | None of the above |
| Correct Answer | A |
| Marks | 1 |


| Question Description | Each of the following consists of a question and two statements numbered I and II given below it. You have to decide whether the data provided in the statements are sufficient to answer the question: |
| :---: | :---: |
|  | Find the code for "drive"? |
|  | Statement I : 'slow move road' is coded as 'ge hu ba' and 'traffic rules drive' is coded as 'to la se'. |
|  | Statement II : 'road rules follow' is coded as 'hu ve la' and 'slow traffic change' is coded as 'to ba nu'. |
| A | If the data in statement I alone is sufficient to answer the question, while the data in statement II alone is not sufficient to answer the question. |
| B | If the data in statement II alone is sufficient to answer the question, while the data in statement II alone is not sufficient to answer the question. |
| C | If the data either in statement I alone or in statement II alone is sufficient to answer the question. |
| D | If the data in both statement I and II together are necessary to answer the question. |
| E | None of the above |
| Correct Answer | D |
| Marks | 1 |

Which of the following answer figures marked as option (A), (B), (C) and (D) satisfies the same condition of placement of dots as in the Question Figure?


B


C


D


None of the above

Correct Answer
B
Marks

